



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 4, 2008 - General Election

I, CARL JOHNSON Chairperson, and I, CARL JOHNSON JR
(print name) (print name)
Treasurer of the 302 FOCUS ON THE FUTURE
Committee, located at 42 DALE RD MERIDEN NH 03253
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☐ November 13 ☒

- 1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

RECEIVED

\$ 524.66
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all *general election receipts* in this report
3) Total of all *receipts* previously reported for general election
4) Total of all *general election receipts* to date
(Add lines 1, 2 and 3)

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NEW HAMPSHIRE
DEPARTMENT OF STATE

2) \$
3) \$ -0-
4) \$

Expenditures:

- 5) Total *general election expenditures* in this report
6) Total of *general election expenditures* previously reported
7) Total of *expenditures* to date for general election
8) Balance if **SURPLUS**
9) Balance if **DEFICIT**

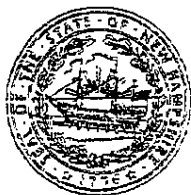
5) \$
6) \$ -0-
7) \$
8) \$+
9) \$- 524.66

Carl R Johnson
Signature of Committee Chairman

Reefer
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

future



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2008 - General Election

I, CARL JOHNSON Chairperson, and I, CARL JOHNSON JR
(print name) (print name)
Treasurer of the SD-2 FOCUS ON THE FUTURE
Committee, located at 42 DALE ROAD WEREHOUT NH 03253
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 876.08
(Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report
3) Total of all *receipts* previously reported for general election
4) Total of all *general election receipts* to date
(Add lines 1, 2 and 3)

2) \$ - 0.04 -
3) \$ _____
4) \$ _____

Expenditures:

5) Total *general election expenditures* in this report
6) Total of *general election expenditures* previously reported
7) Total of *expenditures* to date for general election
8) Balance if SURPLUS
9) Balance if DEFICIT

5) \$ 391.46
6) \$ _____
7) \$ _____
8) \$+ _____
9) \$- 524.66

Carl R Johnson
Signature of Committee Chairman

Reese Huffer
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10-29 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 1.04

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Grafton Co GOP	Archer Town Rd Orford, NH	10	10/16	<input type="checkbox"/>	<input checked="" type="checkbox"/> Contribution
U	U	60	10/16	<input type="checkbox"/>	<input checked="" type="checkbox"/> Dinner
Fair Point	PO BOX 1 Worcester, MA	25.59	10/16	<input type="checkbox"/>	<input checked="" type="checkbox"/> Phone
Shang Hai	NHPT COB LACONIA, NH	28	10/17	<input type="checkbox"/>	<input checked="" type="checkbox"/> GOP Dinner
Carl Johnson	42 DALE RD MERIDITH, NH	198.90	10/24	<input type="checkbox"/>	<input checked="" type="checkbox"/> Mileage
Verizon	PO BOX 1120 TUSCON, AZ	28.97	10/24	<input type="checkbox"/>	<input checked="" type="checkbox"/> phone
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2008 - General Election

1. CARL JOHNSON Chairperson, and I, CARL JOHNSON JR
(print name) (print name)
 Treasurer of the SD-2 FOCUS ON THE FUTURE
 Committee, located at 42 OALE RD. MEREDITH NH 03253
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION.

Date of Report:

October 15 ☒

October 29 ☐

November 12 ☐

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

RECEIVED 1) \$ 1406.45
 (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

3) Total of all receipts previously reported for general election **NEW HAMPSHIRE** 3) \$ 0
DEPARTMENT OF 4) \$ 0

4) Total of all general election receipts to date
 (Add lines 1, 2 and 3)

Expenditures:

5) Total general election expenditures in this report

6) Total of general election expenditures previously reported

7) Total of expenditures to date for general election

8) Balance if SURPLUS

9) Balance if DEFICIT

5) \$ 530.37

6) \$ 0

7) \$ 0

8) \$+ 0

9) \$- 876.08

Carl R Johnson
 Signature of Committee Chairman

[Signature]
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 - Fax: 603-271-6316 - <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

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Candidate or Committee Name SD-2 FOCUS ON THE FUTURE

Reporting Period ending 10-15-08 2008

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Berknap Co. GOP	50 Orchard St Laconia NH	50	9/18	<input type="checkbox"/> <input checked="" type="checkbox"/>	Meeting
Meredith Rotary	PO 1210 Meredith NH	45	9/19	<input type="checkbox"/> <input checked="" type="checkbox"/>	Dinner
Shang-Hai	NH Rt 106 Laconia NH	28	9/19	<input type="checkbox"/> <input checked="" type="checkbox"/>	Meeting BC.GOP
Fair Point	PO Box 1 Worcester MA	26.51	9/20	<input type="checkbox"/> <input checked="" type="checkbox"/>	phone
Carl Johnson	42 Dale Rd MEREDITH NH	194.80	9/21	<input type="checkbox"/> <input checked="" type="checkbox"/>	Mileage
Carl Johnson	"	128.11	9/22	<input type="checkbox"/> <input checked="" type="checkbox"/>	Mileage
Verizon	PO Box 20 Tucson AZ	97.95	SEPT OCT	<input type="checkbox"/> <input checked="" type="checkbox"/>	phone
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6